## STATE OF SOUTH CAROLINA, JAN 21 3 44 Hri. 1859

GREENVILLE COUNTY

Out Know All Men by These Presents:

in the State aforesaid, COURTNEY P. HOLLAND in consideration of the sum of Four Thousand Eight Hundred Thirty Eight and 23/100---- DOLLARS, and assumption of mortgage described below to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said WALLACE HAROLD PUTMAN, his heirs and assigns,

All that piece, parcel or lot of land, with the buildings and improvements thereon, situate, lying and being near the City of Greenville, County of Greenville, State of South Carolina, being known and designated as Lot 38 on plat of Kirkwood Heights, plat of which is recorded in the RMC Office for Greenville County, South Carolina, in Plat Book EE, Page 110, and having, according to said plat, the following metes and bounds, to wit:



BEGINNING at an iron pin on the southerly side of Chelsea Circle, joint front corner Lots 37 and 38; and running thence S. 16-03 E. 144.7 feet to an iron pin joint rear corner Lots 37 and 38; thence S. 65-05 W. 41.7 feet to a point; thence S. 72-04 W. 27 feet to an iron pin, joint rear corner Lots 38 and 39; thence N. 17-56 W. 150 feet to an iron pin on Chelsea Circle, joint front corner Lots 38 and 39; thence N. 72-04 E. 73 feet to an iron pin, point of beginning.



As a part of the consideration hereof, the grantee agrees to assume and pay, according to its terms, that certain note and mortgage given to First Federal Savings & Loan Association, on which there is a balance due of \$7,661.77, said mortgage is This is the same property conveyed recorded in Mortgages Volume 767, page 54. to the grantor by deed recorded in the RMC Office for Greenville County, S. C. in Deeds Volume 608 at page 533.



Grantee to pay 1959 taxes.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, his

Heirs and Assigns forever. and And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant

and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

January Witness the grantor's(s') hand this and seal of our Lord One Thousand Nine Hundred and Fifty Nine. hinter of 1/11/16 (Seal) Signed, Sealed and Delivered in the Presence of State of South Carolina, Personally appeared before me Betty M. Bird Greenville County Courtney P. Holland and made oath that s he saw the within named grantor(s) sign, seal and as his act and deed witnessed the execution thereof. d Ryan Hamer

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Sworn to before me			lst			)
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77.	Motar	y Public i	or Sout	h Caro	lina	<u> </u>

## State of South Carolina,

RENUNCIATION OF DOWER

Edward Ryan Hamer

Greenville County

Notary Public, do hereby certify

Martha B. Holland unto all whom it may concern, that Mrs. Courtney P. Holland wife of the within named

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever Heirs and Assigns, all her interest and estate, relinquish unto Wallace Harold Putman, his and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this \_\_\_\_21st\_\_\_\_\_ A. D. 19 59

Ootary Public for South Carolina - January Ediraid Ryan

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Cancelled documentary stamps attached: S. C. \$\_\_\_\_\_; U. S. \$\_\_\_\_\_; Recorded this 21st day of January 1959, at 3:44 P.M., No. 18531

104-7-16